



Village of Ashville
P.O. Box 195
200 East Station Street
Ashville, OH 43103
Office: 740/983-6367
Fax: 740/983-4703
Email: ashvilleohio@ashvilleohio.gov



Emergency Contact Numbers:
Police Department 911 Street Department 740/601-5650
Utility Department 614/214-9223 740/402-9875

Leaf Pick-up Ashville's Service Department



The Village's Leaf pick-up service begins the first week of November. It is scheduled to continue through Monday, December 5th. The exact date is driven in large part by weather and the leaves on the ground. The next newsletter issue will talk about the village's work for snow and ice removal. This usually follows leaf pick-up but they may overlap. The same truck is used for both services. With the equipment we now have the entire village is checked each day.
NOTE: To be removed leaves must be taken to the street. The day to day pick-up may be changed due to inclement weather or reasons beyond our control.

WHAT TO AVOID>>>>>>

Leaves piled in front or back of vehicles will not be picked-up; we use the ten (10) "foot rule" to prevent damage. It is also helpful not to place leaves under low hanging tree limbs because of the height of our equipment. The size of our equipment prevents us from traveling in alleys. **No brush or flowers will be picked up. Local Waste Services on Monday's collection day will take limbs that are bundled or weeds (flowers) that are bagged. They will also take bagged leaves. You can also use the Gray Refuse Totter.**

If you have been missed or need to reach the Service Department call and ask for Greg Sturgill, Chief of Service, at the Administrative Office at 740/983-6367.

Keep up-to-date with information by making www.ashvilleohio.gov your home page.

The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our web-site. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council—Agenda".

- ◆ Ordinance 2022-16 An Ordinance to Approve the Application of Maronda Homes for the Bates Farms Planned Unit Development (PUD) Final Development Plan and Declaring an Emergency.
- ◆ Ordinance 2022-17 An Ordinance to Amend 2005-10 to Reflect Changes in the Village of Ashville Impact Fee Structure. This Ordinance Designates Certain Village Fees for Government, Parks, Police, Streets, and Fire; and to Declare an Emergency.
- ◆ Ordinance 2022-18 An Ordinance to Make Temporary Appropriations for The Next Year's Expenses and Other Expenditures of the Village of Ashville, State of Ohio, Based upon the Certificate of Estimated Resources Issued by the Pickaway County Budget Commission for the Fiscal Year Beginning January 1, 2023, and Declaring an Emergency.
- ◆ Resolution 18-2022 A Resolution Adopting a Statement of Services and a Statement Regarding Possible Incompatible Land Uses and Zoning Buffer for a Proposed Annexation of ±57.45 Acres of Parcel Number D1200010007400 from Harrison Township to the Village of Ashville and Declaring an Emergency.
- ◆ Resolution 19-2022 A Resolution to authorizing the Village Administrator and Fiscal Officer to Submit a Grant Proposal (s) to the Pickaway County Park District for Their 2023 Park and Trail Grant Program.

Tree KOP Lot

The Ashville Knights of Pythias Palmetto Lodge 513 will be doing their annual Christmas Tree Sale beginning November 25th. They will have Douglas Firs that are from six to eight foot tall trees.

If you need a live tree, they are located west of the Ashville Post Office at the intersection of Main and Long Street.

Open Monday-Friday from 4:00 pm until 8:00 pm and on Saturday and Sunday Noon to 8:00 pm.



Ashville's Office will be closed Friday, November 11th for Veteran's Day.



Ashville's Office will be closed November 24th and 25th for Thanksgiving.

The Mayor's Column-Planning & Zoning Vacancy



I wish to thank Michael Peters and Jason Bartholow for serving the

about Planning & Zoning, the codified ordinances can be found at: https://codelibrary.amlegal.com/codes/ashville/latest/ashville_oh/0-0-0-9826

Ashville Community. Michael Peter served the Planning & Zoning Board from September 2020 until September 2022. These duties have been assumed by Stefanie Wharton. Jason Bartholow is the Chairperson of Planning & Zoning and will be leaving at the beginning of 2023. I am reviewing some individuals that are interested in getting involved with the Planning & Zoning Board. If you are interested please send a letter of interest and résumé to mayorwise@ashvilleohio.gov. If you would like to learn more

The Planning & Zoning webpage is <http://www.ashvilleohio.gov/index.php/village-departments/planning-zoning-building> or go to www.ashvilleohio.gov click on "VILLAGE DEPARTMENTS".

Samantha Pemberton is the Executive Assistant Administrator. She oversees the Planning & Zoning/Building Department and the Planning & Zoning Board.

Planning & Zoning is vital to the growth and development of Ashville.

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm
Council Committee Meetings Every 2nd Monday at 6:30 pm
- Holiday Mondays will move the meeting forward by one week

Next Month....

- ◆ Fall & Holidays

Inside this Issue:

Sample Election Ballot	2
Police Report	2

ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.



November 8th is Election Day

This Sample Ballot is for the North Precinct

The order of the candidates will vary, please review that order carefully if you use this as a voting guide.



Where to vote?

Ashville – East & West - Village Chapel 30 Circleville Avenue (Viking Way)
Ashville - North - Teays Valley Field House 3887 State Route 752



Pickaway County Board of Election Website: www.boe.ohio.gov/pickaway/election-info/
Ashville has provided these sample ballots for 20 years.

Ashville Museum Flag Pole Dedication

On Sunday, November 13th at 2:00 pm in front of the Museum at 34 Long Street.

VFW Post 7941

You are Invited!



Pickaway County
November 08, 2022

OFFICIAL GENERAL ELECTION BALLOT 18 ASHVILLE-NORTH

Instructions to Voter

- To vote: completely darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.
- If you mark the ballot for more choices than permitted, that contest or question will not be counted.
- To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.
- Before casting your ballot, if you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.

<p>For Governor and Lieutenant Governor (Vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)</p> <p><input type="radio"/> Nan Whaley and Cheryl L. Stephens Democratic</p> <p><input type="radio"/> Mike Dewine and Jon Husted Republican</p> <p>Write-in</p>	<p>For Justice of the Supreme Court (Full term commencing 1-1-2023) (Vote for not more than 1)</p> <p><input type="radio"/> Terri Jamison Democratic</p> <p><input type="radio"/> Pat Fischer Republican</p> <p>For Justice of the Supreme Court (Full term commencing 1-2-2023) (Vote for not more than 1)</p> <p><input type="radio"/> Marilyn Zayas Democratic</p> <p><input type="radio"/> Pat DeWine Republican</p>	<p>For Coroner (Unexpired term ending 1-5-2025) (Vote for not more than 1)</p> <p>No Valid Petition Filed</p>
<p>For Attorney General (Vote for not more than 1)</p> <p><input type="radio"/> Dave Yost Republican</p> <p><input type="radio"/> Jeffrey A. Crossman Democratic</p>	<p>For U.S. Senator (Vote for not more than 1)</p> <p><input type="radio"/> JD Vance Republican</p> <p><input type="radio"/> Tim Ryan Democratic</p> <p>Write-in</p>	
<p>For Auditor of State (Vote for not more than 1)</p> <p><input type="radio"/> Taylor Sappington Democratic</p> <p><input type="radio"/> Keith Faber Republican</p>	<p>For Representative to Congress (2nd District) (Vote for not more than 1)</p> <p><input type="radio"/> Brad Wenstrup Republican</p> <p><input type="radio"/> Samantha Meadows Democratic</p>	
<p>For Secretary of State (Vote for not more than 1)</p> <p><input type="radio"/> Terpshore Tore Maras</p> <p><input type="radio"/> Chelsea Clark Democratic</p> <p><input type="radio"/> Frank LaRose Republican</p>	<p>For State Representative (12th District) (Vote for not more than 1)</p> <p><input type="radio"/> Brian Stewart Republican</p> <p>Write-in</p>	
<p>For Treasurer of State (Vote for not more than 1)</p> <p><input type="radio"/> Robert Sprague Republican</p> <p><input type="radio"/> Scott Schertzer Democratic</p>	<p>For Judge of the Court of Appeals (4th District) (Full term commencing 2-9-2023) (Vote for not more than 1)</p> <p><input type="radio"/> Kristy Wilkin Republican</p>	
<p>For Chief Justice of the Supreme Court (Full term commencing 1-1-2023) (Vote for not more than 1)</p> <p><input type="radio"/> Sharon L. Kennedy Republican</p> <p><input type="radio"/> Jennifer Brunner Democratic</p>	<p>For County Commissioner (Vote for not more than 1)</p> <p><input type="radio"/> Jay H. Wippel Republican</p>	
	<p>For County Auditor (Vote for not more than 1)</p> <p><input type="radio"/> Brad Washburn Republican</p> <p><input type="radio"/> Marsha A. Few Democratic</p>	

Issue 1
To require courts to consider factors like public safety when setting the amount of bail

Proposed Constitutional Amendment

Proposed by Joint Resolution of the General Assembly
To amend Section 9 of Article I of the Constitution of the State of Ohio
A majority yes vote is necessary for the amendment to pass.

The proposed amendment would:

- Require Ohio courts, when setting the amount of bail, to consider public safety, including the seriousness of the offense, as well as a person's criminal record, the likelihood a person will return to court, and any other factor the Ohio General Assembly may prescribe.
- Remove the requirement that the procedures for establishing the amount and conditions of bail be determined by the Supreme Court of Ohio.

If passed, the amendment will be effective immediately.

SHALL THE AMENDMENT BE APPROVED?

Yes

No

Issue 2
To prohibit local government from allowing non-electors to vote

Proposed Constitutional Amendment

Proposed by Joint Resolution of the General Assembly
To amend Section 1 of Article V, Section 3 of Article X, and Section 3 of Article XVIII of the Constitution of the State of Ohio
A majority yes vote is necessary for the amendment to pass.

The proposed amendment would:

- Require that only a citizen of the United States, who is at least 18 years of age and who has been a legal resident and registered voter for at least 30 days, can vote at any state or local election held in this state.
- Prohibit local governments from allowing a person to vote in local elections if they are not legally qualified to vote in state elections.

If passed, the amendment will be effective immediately.

SHALL THE AMENDMENT BE APPROVED?

Yes

No

18 ASHVILLE-NORTH

Proposed Tax Levy
(Replacement and Increase)
Harrison Township

A majority affirmative vote is necessary for passage.

A replacement of 3.3 mills of three existing levies and an increase of 0.7 mill, to constitute a tax for the benefit of Harrison Township for the purpose of providing and maintaining fire apparatus, mechanical resuscitators, underwater rescue and recovery equipment, or other fire equipment and appliances, buildings and sites therefor, or sources of water supply and materials therefor, for the establishment and maintenance of lines of fire-alarm communications, for the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Revised Code, for the purchase of ambulance equipment, for the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company, or for the payment of other related costs at a rate not exceeding 4 mills for each one dollar of valuation, which amounts to \$0.40 for each one hundred dollars in valuation, for a continuing period of time, commencing in 2022, first due in calendar year 2023.

For the Tax Levy

For the Tax Levy

Against the Tax Levy

Page 2 of 2
End of Ballot

Board Member Signatures

Page 1 of 2
Turn Ballot Over



2022 Monthly & YTD Activity Report

The information below can be viewed as a pdf with larger text at www.ashvilleohio.gov under Community & Links "Newsletter"

November 6, 2022 Daylight Savings Time

On Sunday at 2:00 AM clocks are turned backward one hour to Sunday, November 6, 1:00 AM local standard time instead Thus sunrise and sunset will be about one hour earlier. There will be **more light in the morning**. This is also called **Fall Back & Winter Time**.

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Ave	Mean Measure
Incident Report	87	117	144	148	132	137	130	99	163				1,157	1,584	128.56	132.00 Report
Criminal Arrest/Charges Filed	9	9	10	11	5	4	25	8	23				104	108	11.56	9.00 Files
Warrant Served/Arrests	1	2	3	5	1	1	1	2	4				20	24	2.22	2.00 Each
Traffic Citations	45	29	46	53	74	47	50	40	51				435	564	48.33	47.00 Each
Other Agency Assistance	7	17	25	13	10	16	9	13	17				127	156	14.11	13.00 Each
Warning Citations	65	42	30	86	95	63	67	33	31				512	756	56.89	63.00 Each
Crash Reports	1	6	6	6	7	4	6	6	0				42	72	4.67	6.00 Each
Code Violations	2	0	1	8	22	0	1	3	1				38	12	4.22	1.00 Each
Patrolled Miles	7,440	6,441	7,588	8,148	7,554	6,733	6,942	6,985	6,587				64,418	83,820	7,157.56	6,985.00 Miles
Reserve Unit Hours	49.25	48.25	49	48.75	49.5	48.5	54.5	48	48.5				444.25	585	49.36	48.75 Hours

Police Report information submitted by Sergeant Donnie Mayse.